Office of The Deputy Director Higher Education, District Shimla, Shimla-1 Website: ddheshimla.com | Tel (Fax) -0177-2804710 | E- Mail: ddheshimla@rediffmail.com

No. Shiksha-Shimla-5-2 (Miscellaneous)/2018-19-

To,

The all Principals/Headmasters, GSSS/GHS / in District Shimla

97931-9833-6 0 8 AUG 2018

Sub:

Regarding Feedback on Training Programmes.

Memo,

In compliance to the Director of Higher Education. Himachal Pradesh office letter No. EDN-H (21) B(15)47/2017-All Types of Training. Dated 07-08-2018, on the subject cited as above.

In this context, you are hereby directed to supply feedback report of training programmes (at SCERT Solan /HIPA /RIE Chandigarh, NCERT, New Delhi, RIE Ajmer, NUEPA ,New Delhi and CCRT) attended by you or lecturer/PGT of your school on proforma already given to you.

It has been already intimated / directed by this office time to time in every training order that , on completion of the training programme concerned officers / officials shall submit the feedback report on the prescribed performa through the head of institution to this office immediately.

Therefore, you are hereby once again directed to supply the feedback of training attended by you at SCERT, Sloan / HIPA /RIE Chandigarh, NCERT, New Delhi, RIE Ajmer, NUEPA, New Delhi and CCRT, in the years 2017-18 and 2018 till date, on prescribed proforma within two days positively through Email on ddheshimla@rediffmail.com or through Fax: 01772804710, as the information is urgently required by Director of Higher Education. Himachal Pradesh for further necessary action.

Non-compliance of orders will be viewed seriously and disciplinary action as warranted under the rule will be initiated against the defaulters.

Deputy Director of Higher Education, District Shimla, US Club, Shimla-1.

Endorsement No. Even, Dated: Shimla, the,

Copy to the following for information & necessary action:-

1. The Director of Higher Education, HP. Shimla -1, for information, please.

Deputy Director of Higher Education, District Shimla, US Club, Shimla-1